06-07-06 IFW/#

| COMBINED AMENDMENT & PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Large Entity)                                                                                                                        |                                  |                          |                             |                 | Docket No<br>15436.434.3.1 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------|-----------------------------|-----------------|----------------------------|--|
| In Re Application Of: Johnson                                                                                                                                                                                   |                                  |                          |                             |                 |                            |  |
| Application No.                                                                                                                                                                                                 | Filing Date                      | <b>E</b> yaminer         | Customer No                 | . Group Art Uni | t Confirmation No.         |  |
| 10/634,558                                                                                                                                                                                                      | Filing Date 4                    | & TRADE HIlip Nguyen     | 022913                      | 2828            | 6028                       |  |
| Invention: MECHANICAL STABILIZATION OF LATTICE MISMATCHED QUANTUM WELLS                                                                                                                                         |                                  |                          |                             |                 |                            |  |
| COMMISSIONER FOR PATENTS:  This is a combined amondment and patition under the provisions of 27 CER 1.135(a) to extend the paried for filling a                                                                 |                                  |                          |                             |                 |                            |  |
| This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of January 6, 2006 in the above-identified application.  Date |                                  |                          |                             |                 |                            |  |
| The requested extension is as follows (check time period desired):                                                                                                                                              |                                  |                          |                             |                 |                            |  |
| ☐ One month 🖾 Two months ☐ Three months ☐ Four months ☐ Five months                                                                                                                                             |                                  |                          |                             |                 |                            |  |
| from: April 6, 2006 until: June 6, 2006                                                                                                                                                                         |                                  |                          |                             |                 |                            |  |
| Date Date                                                                                                                                                                                                       |                                  |                          |                             |                 |                            |  |
| The fee for the amendment and extension of time has been calculated as shown below:                                                                                                                             |                                  |                          |                             |                 |                            |  |
| CLAIMS AS AMENDED                                                                                                                                                                                               |                                  |                          |                             |                 |                            |  |
|                                                                                                                                                                                                                 | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE            | ADDITIONAL<br>FEE          |  |
| TOTAL CLAIMS                                                                                                                                                                                                    | 13 -                             | 20 =                     | 0                           | x \$50.00       | \$0.00                     |  |
| NDEP. CLAIMS                                                                                                                                                                                                    | 2 -                              | 3 =                      | 0                           | x \$200.00      | \$0.00                     |  |
|                                                                                                                                                                                                                 |                                  |                          | FEE FOR A                   | MENDMENT        | \$0.00                     |  |
| FEE FOR EXTENSION OF TIME \$450.00                                                                                                                                                                              |                                  |                          |                             |                 |                            |  |
| TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME \$450.00                                                                                                                                                          |                                  |                          |                             |                 |                            |  |
| 06/08/2006 MBTZUNES 00000004 10634558<br>01 FC:1252 450 (c) 50                                                                                                                                                  |                                  |                          |                             |                 |                            |  |
|                                                                                                                                                                                                                 |                                  |                          | 43V. VV (IP                 |                 |                            |  |

## COMBINED AMENDMENT & PETITION FOR EXTENSION OF TIME LINDER 37 CFR 1.136(a) (Large Entity)

Docket No. 15436.434.3.1



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|                                                                           | FRATE TRADEMARY                                                                                                                                                                  |                                                      |  |  |  |  |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|--|--|--|
| The fee for the amendment and extension of time is to be paid as follows: |                                                                                                                                                                                  |                                                      |  |  |  |  |
|                                                                           | A check in the amount of                                                                                                                                                         | for the amendment and extension of time is enclosed. |  |  |  |  |
|                                                                           | Please charge Deposit Account No.                                                                                                                                                | in the amount of                                     |  |  |  |  |
| $\boxtimes$                                                               | The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178            |                                                      |  |  |  |  |
|                                                                           | <ul><li>Any additional filing fees required und</li><li>Any patent application processing fee</li></ul>                                                                          |                                                      |  |  |  |  |
| $\boxtimes$                                                               | If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 23-3178     |                                                      |  |  |  |  |
| $\boxtimes$                                                               | ☐ Payment by credit card. Form PTO-2038 is attached.                                                                                                                             |                                                      |  |  |  |  |
|                                                                           | WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. |                                                      |  |  |  |  |
|                                                                           |                                                                                                                                                                                  |                                                      |  |  |  |  |
|                                                                           |                                                                                                                                                                                  |                                                      |  |  |  |  |
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|                                                                           |                                                                                                                                                                                  |                                                      |  |  |  |  |
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|                                                                           | •                                                                                                                                                                                |                                                      |  |  |  |  |
|                                                                           | DPM.                                                                                                                                                                             |                                                      |  |  |  |  |
|                                                                           | 1017.1821_                                                                                                                                                                       | Dated: June 6, 2006                                  |  |  |  |  |

Peter F. Malen, Jr. Attorney for Applicant Reg. No. 45,576

Telephone No. 801-533-9800

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

(Date)

Signature of Person Mailing Correspondence

CC:

Typed or Printed Name of Person Mailing Correspondence